David Hodges GCBC 11/11/18 I Timothy, #5

Our Duty to Pray for Our Leaders I Tim. 2:1-8

Who prays?

•All believers are told to pray (Eph. 6:18, Col. 4:2, I Thess. 5:17,18) but here the focus is on *men* praying, see 2:8 = *males*. *Men* in 2:1 = *every*-*one*. Note the focus in 2:9ff. is on the women.

•Reason for male focus is the setting, 3:15, and goal of male leadership.

Whom are we to pray for?

•Pray for *all* people, but government leaders are specifically singled out. •Reason for such prayer is that it's easy to pray only for family & friends.

What should we be praying for in behalf of these people?

•Salvation for the lost should be our prayer--especially for gov. leaders •Note emphasis on *all* people and *one* God/mediator, Jn. 14:6, I Pt. 3:9. •Implication of 2b is that our prayers are also for leaders to rule wisely.

Why is important for us to pray this way?

•Our goal is to be enabled to peacefully live out our faith in all *godliness* (1st of 8x in book), as in I Thess. 4:11,12, Jer. 29:7.

•Remember God's very purpose for government = Rom. 13:1-7, I Pt. 2: 13,14, even though this often is not the case, Lk. 21:12, I Tim. 3;11-13.

What should be our condition as we pray?

Lifting up holy hands = fig. of speech for praying w/purity, Isa. 1:15-17; plus unity is key—you need to have peace if you are praying for it!

