Mocking and Killing the Innocent King Mark 15:16-38

Mocking the innocent King, 16-20

- ▶This = third of six episodes of mocking Jesus, 14:65, Lk. 23:11.
- ▶Soldiers' mock Jesus after a terrible, life-threatening scourging.
- ▶Kingship is focus—robe, scepter, crown, bowing, Matt. 27:27ff.

Crucifying the innocent King, 21-28

- ▶Simon's conscription recalls 8:34; Rom. 16:13 may mean . . .
- ▶Why does Jesus resist the pain-deadening wine/myrrh?
- ▶Kingship focus again (inscription). Compare v.27 to 10:35-39.

Mocking the innocent King, 29-32

- ▶ Passersby mock over temple-destruction claim— *Save yourself*!
- ▶Religious leaders mock Jesus' kingship <u>and saving others / self.</u>
- ►Thieves mock (Matt. 27:44, Lk. 23:39) about <u>saving others / self.</u> How explain criminal in 23:40-44? Same w/centurion in 23:47.

Crying out by the dying innocent King, 33-38

- ▶Darkness from noon till three = judgment, Amos 8:9
- ▶Jesus cries out twice (1st = Ps. 22:1 and not a cry for salvation!)
- ▶Tearing the H. of H. veil symbolizes new cov. (Heb. 9:1ff., 10:19, 20). Matthew includes quakes / raised folks, 27:52-54. What does all this mean for you and me?

