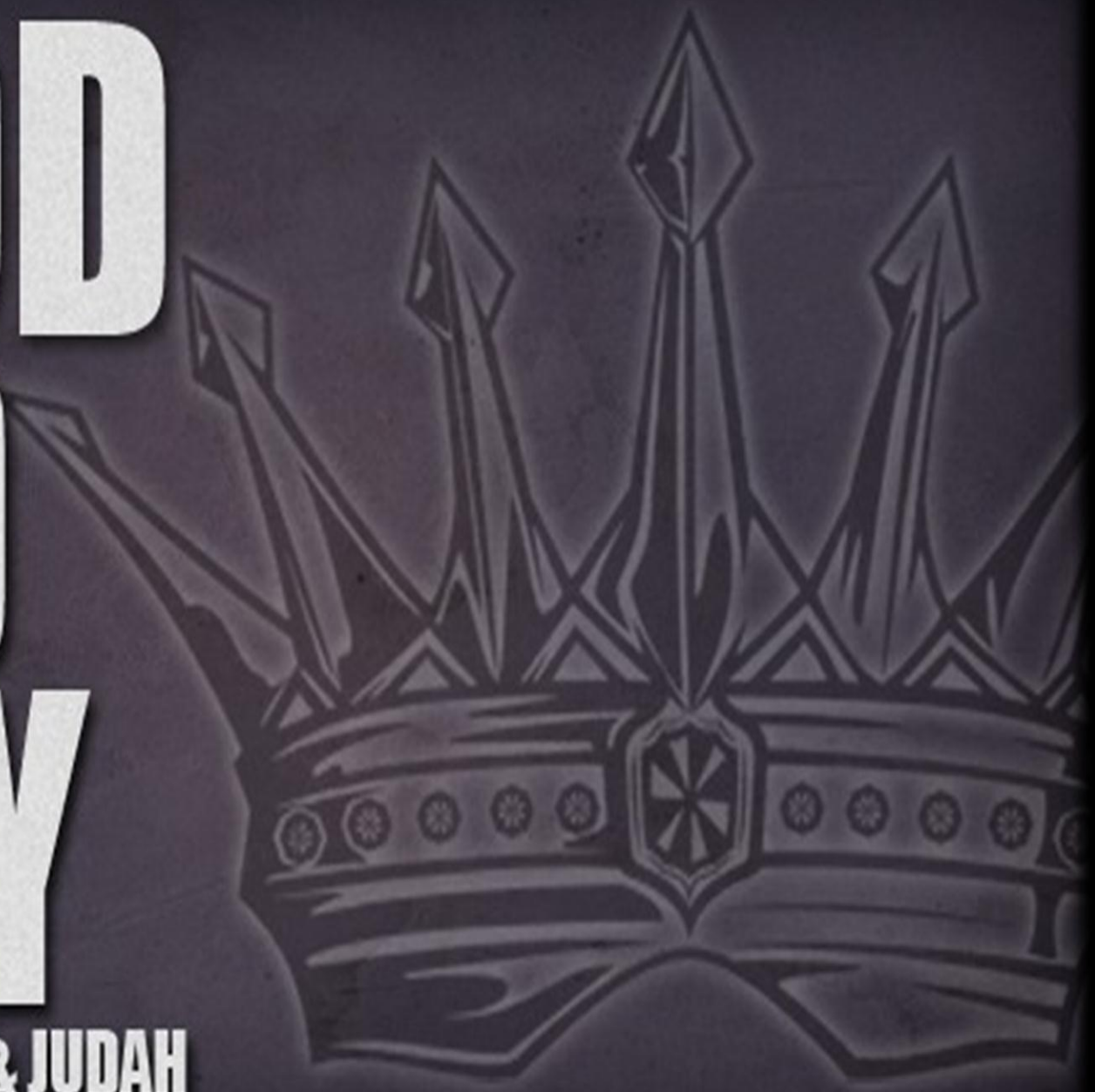


**the GOOD
the BAD
& the UGLY**

the KINGS of ISRAEL & JUDAH





JEHU

Must destroy Baal's house
Mush destroy Ahab's house

THE FIGHT THAT'S RIGHT—license to kill!

A dramatic, high-contrast image featuring a silhouette of a man standing on a stone wall. He is holding a sword in his right hand, pointing it downwards. The background is a bright, hazy, orange-yellow glow, suggesting a sunrise or sunset. To the left, there is a section of a stone wall. The overall mood is somber and intense.

JEHU . . . man with a license to kill



What should we learn from a man like Jehu?



Ahab's House Totally Destroyed, 1-17
Baal 's House Totally Destroyed, 18-36

KINGS OVER THE ISRAELITES

NORTH

SOUTH

1

Jeroboam, 22
Nadab, 2

931 BC

Rehoboam, 17
Abijam, 3

2

Baasha, 24
Elah, 2

Asa, 41

3

Zimri, 7 days
Tibni 5 (co-reign)

4

Omri, 12
Ahab, 22
Ahaziah, 2
Jehoram, 12

848 BC

Jehoshaphat, 25

5

Jehu, 28

Jehoram, 8
Ahaziah, 1



The summer palace for the northern kingdom was in Jezreel, some 20 miles north of the capital city of Samaria.



Heading south to Samaria, Jehu encounters two groups . . .one is pro-Ahab and one anti-Ahab.

But they said, "We will not drink wine, for Jonadab the son of Rechab, our father, commanded us, saying, "You shall not drink wine, you or your sons, forever. You shall not build a house, and you shall not sow seed and you shall not plant a vineyard or own one; but in tents you shall dwell all your days, that you that you may live many days in the land where you sojourn.

Jer. 35:6,7



At Samaria
there is still
plenty more
killing to do.

Temple to Baal Shamin at Palmyra



he married Jezebel the daughter of Ethbaal king of the Sidonians, and went to serve Baal and worshiped him. So he erected an altar for Baal in the house of Baal which he built in Samaria (I Kgs. 16:31,32).





Bad day for Baal worshipers





What should we learn from a man like Jehu?

The “Prince of Darkness”



The “Queen of Mean”



Do not judge so that you will not be judged. For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you. Why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, "Let me take the speck out of your eye," and behold, the log is in your own eye?

Mtt. 7:1-4



*In those days
the Lord began
to cut off por-
tions from the
Israel . . .*

**Black Obelisk of
Shalmaneser III
(circa 858-824 BC)**





